



## Agenda 2026

I hereby give notice that the next meeting of Durleigh Parish Council will be held as follows:

|                         |                                 |              |         |
|-------------------------|---------------------------------|--------------|---------|
| <b>Date of Meeting:</b> | Thurs 9 <sup>th</sup> July 2026 | <b>Time:</b> | 7:30 pm |
|-------------------------|---------------------------------|--------------|---------|

|                             |                                    |
|-----------------------------|------------------------------------|
| <b>Location of Meeting:</b> | Hembry Room, Westfield Church Hall |
|-----------------------------|------------------------------------|

All Members are **REQUIRED** to attend.

| Ref.        | Agenda Item                                                                                                                                                                                                                                                                     |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>    | <b>Attendance of Members</b>                                                                                                                                                                                                                                                    |
| <b>2</b>    | <b>Apologies for Absence</b>                                                                                                                                                                                                                                                    |
| <b>3</b>    | <b>Chairman's Comments</b>                                                                                                                                                                                                                                                      |
| <b>4</b>    | <b>Public Question Time</b><br><i>Members of the public are welcome to attend, but it is appreciated if you could contact <a href="mailto:clerk@durleighparishcouncil.gov.uk">clerk@durleighparishcouncil.gov.uk</a> to advise of your attendance.</i>                          |
| <b>5</b>    | <b>Declarations of Interest</b>                                                                                                                                                                                                                                                 |
| <b>6</b>    | <b>Minutes of Last Meeting</b><br>Annual Assembly and the Annual Parish Council meeting minutes for approval                                                                                                                                                                    |
| <b>7</b>    | <b>Update on Actions from Previous Meeting</b>                                                                                                                                                                                                                                  |
| 7.1         | Councillor Vacancy                                                                                                                                                                                                                                                              |
| 7.2         | Grass Cutting & Bin Emptying                                                                                                                                                                                                                                                    |
| 7.3         | Durleigh Hill Drains                                                                                                                                                                                                                                                            |
| 7.4         | Durleigh Hill Road Safety                                                                                                                                                                                                                                                       |
| 7.5         | Illegal Land Encroachment Luxborough Road                                                                                                                                                                                                                                       |
| <b>8</b>    | <b>Matters Arising (Including Consultation Responses)</b>                                                                                                                                                                                                                       |
| <b>9</b>    | <b>Financial Matters</b>                                                                                                                                                                                                                                                        |
| 9.1         | Bank Balance                                                                                                                                                                                                                                                                    |
| 9.2         | Accounts update to be tabled by Clerk.                                                                                                                                                                                                                                          |
| 9.3         | Accounts/invoices to be approved                                                                                                                                                                                                                                                |
| <b>10</b>   | <b>Increase to Mileage rate</b><br>To approve increase of mileage rate, to 55 pence per mile in line with HMRC changes and instruction from NALC                                                                                                                                |
| <b>11</b>   | <b>Grant Donations</b><br>Consider grant donations t(councillors to bring suggestions of charities/organisations to the meeting).                                                                                                                                               |
| <b>12</b>   | <b>Planning Matters</b>                                                                                                                                                                                                                                                         |
|             | <b>For Discussion:</b>                                                                                                                                                                                                                                                          |
|             | None                                                                                                                                                                                                                                                                            |
|             | <b>For Update:</b>                                                                                                                                                                                                                                                              |
| 23/26/00001 | Land to the West of Broadlands Lane and North of, Spaxton Road - Request for EIA Screening Opinion for a new 7-form entry secondary school (replacement of the existing 7-form entry Haygrove School) which is up to 5,500sqm Gross External Area (GEA) of education space (Use |



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|               |                                                                                                                                                                                                                                                                                                                                                              |
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|               | Class F1). This will include a sports hall detached from the main school building, a Multi-Use Games Area (MUGA), sports courts and pitches, and a hardstanding social area including seating areas, a car park, and vehicular and pedestrian access. The Proposed Development will be up to 2 storeys (up to 12m from FFL). <b><i>No further update</i></b> |
| <b>13</b>     | <b>Local Community Networks</b>                                                                                                                                                                                                                                                                                                                              |
|               |                                                                                                                                                                                                                                                                                                                                                              |
| <b>14</b>     | <b>Meetings Attended</b>                                                                                                                                                                                                                                                                                                                                     |
|               |                                                                                                                                                                                                                                                                                                                                                              |
| <b>15</b>     | <b>Items for Next Agenda</b>                                                                                                                                                                                                                                                                                                                                 |
|               |                                                                                                                                                                                                                                                                                                                                                              |
| <b>16</b>     | <b>Date &amp; Venue of Next Meeting</b>                                                                                                                                                                                                                                                                                                                      |
| Date & Venue: | Thurs 10 <sup>th</sup> September 2026 at the Hembry Room, Westfield Church Hall                                                                                                                                                                                                                                                                              |

**Agenda Signed by:** *Tammy Roper* (Clerk & Responsible Financial Officer)

**Date:** 2 July 2026